

**FORSYTH COUNTY  
BOARD OF COMMISSIONERS**

**MEETING DATE:** May 26, 2015

**ITEM NUMBER**   1  

**SUBJECT:**

**PUBLIC HEARING ON PROPOSED 2015-2016 FORSYTH COUNTY BUDGET**

**COUNTY MANGER'S RECOMMENDATIONS OR COMMENTS:**

**SUMMARY OF INFORMATION:**

**ATTACHMENTS:**  YES

NO

**SIGNATURE:** \_\_\_\_\_

**COUNTY MANAGER**

**DATE:** \_\_\_\_\_