## FORSYTH COUNTY

## **BOARD OF COMMISSIONERS**

| MEETING DATE:   | December 5, 2019                | AGENDA ITE | M NUMBER:        | _ 2 |
|-----------------|---------------------------------|------------|------------------|-----|
| SUBJECT: E      | LECTION OF CHAIRMAN             |            |                  |     |
| COUNTY MANAGE   | R'S RECOMMENDATION OR COMMENTS: |            | *                |     |
| SUMMARY OF INFO | PRMATION:                       |            |                  |     |
| ATTACHMENTS:    | YES X NO                        |            |                  |     |
| SIGNATURE:      | COUNTY MANAGER                  | DATE:      | December 2, 2019 | )   |