### **FORSYTH COUNTY**

#### **BOARD OF COMMISSIONERS**

MEETING DATE: MARCH 14, 2019 AGENDA ITEM NUMBER: 6

SUBJECT:	BUDGET ORDINANCE AMENDMENT TO APPI FROM THE NORTH CAROLINA DEPARTMENT SERVICES, DIVISION OF PUBLIC HEALTH, W HEALTH SECTION/ WOMEN'S HEALTH BRAN (FORSYTH COUNTY DEPARTMENT OF PUBL	OF HEAD OMEN'S / ICH	LTH AND HUMAN AND CHILDREN'S				
COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:  Recommend Approval							
SUMMARY (	OF INFORMATION:						
≱∠ט,≀5≀, זוסו Health, Wor strengthen ⊲	County Department of Public Health received nome the North Carolina Department of Health and men's and Children's Health Section/Women's existing efforts and program activities by postering men and women in received.	Human S Health Providing	Services, Division of Public Branch to enhance and staff training purchasing				
Funds will be used to purchase thirteen laptops for clinical staff and twenty car seats.							
Funds associated with this one time mini-grant must be spent by May 31, 2019.							
This item appropriates the funds to the Forsyth County Department of Public Health in order to be used within the allowable timeframe. This item also authorizes the appropriate documents (Addendum 167) to accept the additional funds and conditions.							
ATTACHMENT	S: X YES NO						
SIGNATURE:	J. Dudly Watts Jr. /AMS COUNTY MANAGER	DATE:	March 12, 2019				

# FORSYTH COUNTY, NORTH CAROLINA AMENDMENT TO FY 2018-2019 BUDGET ORDINANCE

FROM: BUDGET & MANAGEMENT MEETING DATE: March 14, 2019

#### **EXPLANATION:**

The Forsyth County Department of Public Health received notification of an additional allocation of \$20,757, from the North Carolina Department of Health and Human Services, Division of Public Health, Women's and Children's Health Section/Women's Health Branch to enhance and strengthen existing efforts and program activities by providing staff training, purchasing programmatic equipment, and supporting men and women in reproductive life planning.

Funds will be used to purchase thirteen laptops for clinical staff and twenty car seats.

Funds associated with this one time mini-grant must be spent by May 31, 2019.

This item appropriates the funds to the Forsyth County Department of Public Health in order to be used within the allowable timeframe. This item also authorizes the appropriate documents (Addendum 167) to accept the additional funds and conditions.

## BE IT ORDAINED BY THE FORSYTH COUNTY BOARD OF COMMISSIONERS THAT THE FY2018-2019 BUDGET ORDINANCE IS HEREBY AMENDED AS FOLLOWS:

INCREASE:

SECTION 1. REVENUES

**GENERAL FUND** 

INTERGOVERNMENTAL

\$20,757

INCREASE:

**SECTION 2. APPROPRIATIONS** 

PUBLIC HEALTH

\$20,757

NATURE OF TRANSACTION:

[X] Additional Revenue Available

Transfer within Accounts of

Same fund

[X] Other: Appropriation of Grant Funds

APPROVED BY BOARD OF COUNTY COMMISSIONERS AND ENTERED ON MINUTES DATED

AGENDA ITEM NUMBER

### **Division of Public Health Agreement Addendum** FY 18-19

	Page 1 of			
Forguth County Days	Women's and Children's Health Section /			
Forsyth County Department of Public Health	Women's Health Branch			
Local Health Department Legal Name	DPH Section / Branch Name			
107 14	Phyllis C. Johnson, 919-707-5715			
167 - Maternal and Child Health Mini Grants	phyllis.c.johnson@dhhs.nc.gov			
Activity Number and Description	DPH Program Contact			
	(name, phone number, and email)			
01/01/2019 - 05/31/2019				
Service Period	DPH Program Signature Date			
02/01/2010 06/20/2010	(only required for a <u>negotiable</u> agreement addendum)			
02/01/2019 - 06/30/2019	S and additionally			
Payment Period				
<ul><li>✓ Original Agreement Addendum</li><li>✓ Agreement Addendum Revision #</li></ul>				
remain, however, as the 2017 non-Hispanic Africa Hispanic white rate at 12.7 per 1,000 live births.	an American rate was more than twice the non-			
North Carolina continues to have higher rates of p from 26% in 2011 to 23% in 2015. North Carolina children under five years of age. County-level data five living in poverty are available from the 2011-estimate for this survey period is 28%, and the esticounties ranged from 16% to 56%.	a estimates for the percent of children under the age of 2015 American Community Survey. The state mated poverty levels among the North Carolina			
North Carolina continues to have higher rates of p from 26% in 2011 to 23% in 2015. North Carolina children under five years of age. County-level data five living in poverty are available from the 2011-estimate for this survey period is 28%, and the esticular counties ranged from 16% to 56%.  The goals of these one-time Maternal and Child Here.	overty than the national rate, though it has decreased a ranked eleventh among all states for poverty of a estimates for the percent of children under the age of 2015 American Community Survey. The state mated poverty levels among the North Carolina			

#### II. Purpose:

This Agreement Addendum provides one-time funds to the Local Health Department to strengthen existing efforts and/or program activities by providing staff training, purchasing programmatic equipment and supporting men and women in reproductive life planning.

#### III. Scope of Work and Deliverables:

The Local Health Department shall implement at least one of the following efforts:

- 1. Racial Equity Institute Training: Support staff to attend the Racial Equity Institute (REI) training to increase knowledge of health equity and the impact of racism on health outcomes. www.racialequityinstitute.com/.
- 2. **Motivational Interviewing (MI) Training**: Support staff to attend a two-day interactive training session, provided at most Area Health Education Centers (AHECs), focused on learning and practicing communication skills and strategies to increase motivation of clients and success in achieving lasting behavior change. The participants of the MI training session will:
  - o Strengthen fundamental skills of empathetic communication.
  - o Deepen the ability to recognize, elicit, and respond to change talk
  - o Practice resolving ambivalence by evoking the client's own motivation to change, and
  - o Learn how to offer information and education in an MI-consistent manner.
- 3. Laptops Purchase: Purchase laptops for Pregnancy Care Managers (OBCM) and/or Care Coordination for Children (CC4C) staff to provide access to Virtual Health.
- 4. Items Purchase to Support Child Fatality Prevention Team (CFPT): One-time purchase to support the needs of the CFPT in meeting its mandate and may include items such as a laptop or tablet for electronic data entry, car seats, play yards, and educational materials on topics such as safe sleep, infant plan of safe care, bicycle safety, and four-wheeler safety.
- 5. Teen Friendly Clinics Upgrade: One-time purchase to set up or upgrade waiting areas and exam rooms to be more teen friendly. This includes work such as waiting area and exam room renovations, and purchases of items such as posters, artwork, large monitors and DVD players to show looping educational DVDs, new furniture, accessible Wi-Fi, magazine subscriptions, computer/Internet stations, and charging stations. Engage teens in the design upgrades.
- 6. **Equipment Purchase:** Hearing screening, vision screening, laptops for clinical staff, ADA accommodations (weigh scale for wheelchairs, adjustable exam tables, widening doors, automatic doors, ramps, wheelchair accessible bathrooms, etc.)
- 7. Reproductive Life Planning Engagement: Engage women and men through use of "One Key Question Would You Like to Become Pregnant In the Next Year?", increase access to long-acting reversible contraception (LARC), and/or support women and men with implementing their reproductive life plan.

#### IV. Performance Measures/Reporting Requirements:

The Local Health Department shall submit Attachment A stating how the funds will be utilized based on local needs.

#### V. Performance Monitoring and Quality Assurance:

The Program will be monitored as part of current monitoring conducted by the monitoring teams for Women's Health in connection with its Activity 101 Maternal Health and its Activity 151 Family Planning, and by the Children and Youth Branch in connection with its Activity 351 Child Health.

#### VI. Funding Guidelines or Restrictions:

- 1. Requirements for pass-through entities: In compliance with 2 CFR §200.331 Requirements for pass-through entities, the Division provides Federal Award Reporting Supplements to the Local Health Department receiving federally funded Agreement Addenda.
  - a. Definition: A Supplement discloses the required elements of a single federal award. Supplements address elements of federal funding sources only; state funding elements will not be included in the Supplement. Agreement Addenda (AAs) funded by more than one federal award will receive a disclosure Supplement for each federal award.
  - b. Frequency: Supplements will be generated as the Division receives information for federal grants. Supplements will be issued to the Local Health Department throughout the state fiscal year. For federally funded AAs, Supplements will accompany the original AA. If AAs are revised and if the revision affects federal funds, the AA Revisions will include Supplements. Supplements can also be sent to the Local Health Department even if no change is needed to the AA. In those instances, the Supplements will be sent to provide newly received federal grant information for funds already allocated in the existing AA.

#### Attachment A

#### **Statement of Use for Additional Funds**

The Local Health Department has chosen to implement the effort or efforts checked below:  1. Racial Equity Institute Training 2. Motivational Interviewing (MI) Training 3. Laptops Purchase 4. Items Purchase to Support Child Fatality Prevention Team (CFPT) 5. Teen Friendly Clinics Upgrade 6. Equipment Purchase 7. Reproductive Life Planning Engagement	
Brief Description of Use of Additional Funds:	
Item#1: One time purchase of car seats (20) at \$65 each.	_
Amount of Funding for Item #1	_
Purchase of 13 laptops for clinical Staff at \$1,500 puch.	
Amount of Funding for Item #2 \$\\\\ 19,500\$  Item #3:	
Amount of Funding for Item #3  Item #4:	
Amount of Funding for Item #4	
Total Funding \$\frac{\pi}{20}, \chi(0)	

FY19 Activity: 167 Maternal and Child Health Mini Grants

Supplement 1

	+BE or AA+BE Rev -(	DR- LJ -				
Federal awd	date: 7/19/18 Is	award R&D? no FAI	N: B04MC315	06	Total amount of fed	l awd: \$ 17,424,544
and Child Health	Services Block Grant	description;				
		agency: Adminis			n/a	% %
Subreciplent DUNS	Fed funds for This <b>Supplement</b>	Total of All Fed Funds for This <b>Activity</b>	Subrecipient	Subrecipient DUNS		Total of All Fed Fund for This Activity
965194483	\$20,757	\$20,757	Jackson	019728518		\$20,757
130537822	\$22,815	\$22,815	Johnston	097599104		\$20,757
030495105	\$20,757	\$20,757	Jones	095116935		\$20,757
847163029	\$20,757	\$20,757	Lee	067439703	THE STATE OF THE S	\$20,757
780131541	\$22,746	\$22,746	Lenoir	042789748		\$20,757
091567776	\$20,757	\$20,757	Lincoln	086869336		\$20,757
084171628	\$20,757	\$20,757	Macon			\$20,757
091571349	\$20,757	\$20,757	Madison	831052873		\$20,757
879203560	\$20,757		MTW			\$20,757
883321205	\$20,757		Mecklenburg	074498353		\$22,746
143408289	\$20,757					\$20,757
948113402						\$20,757
058735804						\$20,757
077846053						\$20,757
083677138						\$20,757
131356607						\$20,757
130705072						\$20,757
145058231						\$20,757
879924850						\$20,757
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091564294						\$20,757 \$20,757
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091563643	\$20,757	\$20,757	Wilkes	067439950		\$20,757
~~ *~ O~	720,737	320,737	AAUVE2		\$20,757	\$20,757
832526243	\$20,757	\$20,757	Wilson	075585695	\$20,757	\$20,757
	Subrecipient DUNS 965194483 130537822 030495105 847163029 780131541 091567776 084171628 091571349 879203560 883321205 143408289 948113402 058735804 077846053 083677138 131356607 130705072 145058231 879924850 040040016 091564294 123914376 082358631 077839744 076526651 095124798 088564075 093125375 105316439 084168632 071062186 020952383 063347626 091564591 071563613 014305957 091565986 070620232 085021470	Subrecipient DUNS   Fed funds for This Supplement   965194483   \$20,757   130537822   \$22,815   030495105   \$20,757   780131541   \$22,746   091567776   \$20,757   084171628   \$20,757   084171628   \$20,757   084171628   \$20,757   084171628   \$20,757   084321205   \$20,757   0843321205   \$20,757   07846053   \$20,757   07846053   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   083677138   \$20,757   091564294   \$20,757   091564294   \$20,757   091564294   \$20,757   091564294   \$20,757   091564294   \$20,757   091564294   \$20,757   091564294   \$20,757   091564298   \$20,757   095124798   \$20,757   0951264591   \$20,757   0951264591   \$20,757   0951264591   \$20,757   09512655986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757   0951265986   \$20,757	And Child Health Services Block Grant    Fed awarding	Ped award project   Maternal and Child Health Sources and DUNS   Fed funds for This Supplement   Fed awarding gency:   Maternal and Child Health Sources and Administration   Subrecipient   Fed funds for This Activity   Jackson   Johnston   Johnston	Ped award project decided	Fed award   Fed

For Fiscal Year: 19/20

Activity 167		AA	13A1 5146 AR	Proposed Total	New Total
Service Period			01/01-05/31		
Payment Period			02/01-06/30		
01 Alamance	1	0	20,757	20,757	20,75
D1 Albemarle	1	0	22,815		22,815
02 Alexander	1	0	20,757	20,757	20,757
04 Anson	1	0	20,757	20,757	20,757
D2 Appalachlar	1 2	0	22,746	22,746	22,746
07 Beaufort	1	0	20,757	20,757	20,757
09 Bladen	*	U	20,757	20,757	20,757
10 Brunswick	*	0	20,757	20,757	20,757
11 Buncombe	*	0	20,757	20,757	20,757
12 Burke	*	0	20,757	20,757	20,757
13 Cabarrus	*	0	20,757	20,757	20,757
14 Caldwell	*	0	20,757	20,757	20,757
16 Carteret	*	0	20,757	20,757	20,757
17 Caswell	*	0	20,757	20,757	20,757
18 Catawba	*	0	20,757	20,757	20,757
19 Chatham	*	0	20,757	20,757	20,757
20 Cherokee	*	0	20,757	20,757	20,757
22 Clay	*	0	20,757	20,757	20,757
23 Cleveland	*	0	20,757	20,757	20,757
24 Columbus	*	0	20,757	20,757	20,757
25 Craven		0	20,757	20,757	20,757
26 Cumberland	*	0	22,746	22,746	22,746
28 Dare	*	0	20,757	20,757	20,757
29 Davidson		0	20,757	20,757	20,757
30 Davie		0	20,757	20,757	20,757
31 Duplin		0	20,757	20,757	20,757
32 Durham	-	0	20,757	20,757	20,757
33 Edgecombe	*	0	20,757	20,757	20,757
34 Forsyth 35 Franklin	*	0	20,757	20,757	20,757
6 Gaston	*	0	20,757	20,757	20,757
8 Graham	+	0	20,757	20,757	20,757
3 Gran-Vance	*	0	20,757	20,757	20,757
0 Greene	*	0	20,757	20,757	20,757
1 Guilford	+	0	20,757 22,746	20,757	20,757
2 Halifax	*	0		22,746	22,746
3 Harnett		0	20,757	20,757	20,757
4 Haywood	*	0	20,757	20,757	20,757
5 Henderson	*	0	20,757	20,757	20,757 20,757
6 Hertford	+	1	0	20,737	20,137
7 Hoke	*	0	20,757	20,757	20,757
8 Hyde	*	0	20,757	20,757	20,757
9 iredell	+	0	20,757	20,757	20,757
0 Jackson	*	0	20,757	20,757	20,757

51 Johnston	ŀ	* O	20,75	7 20,75	7 20,75
52 Jones	7	0	20,75		
53 Lee	7	0	20,75		
54 Lenoir	7	-	20,75		
55 Lincoln	7	_	20,757		
56 Macon	1	+	20,757		
57 Madison	1	0	20,757		
D4 M-T-W	1	-	20,757		
60 Mecklenburg	1	0	22,748		
62 Montgomery		0	20,757		
63 Moore	*	0	20,757		
64 Nash	*	0	20,757		
65 New Hanove	*	0	20,757		
66 Northampton	*	0	20,757		
67 Onslow	*	0	20,757		
68 Orange	*	0	20,757		
69 Pamilco	*	0	20,757		
71 Pender	*	0	20,757		
73 Person	*	0	20,757		
74 Pitt	*	0	20,757		
76 Randolph	*	0	20,757		
77 Richmond		0	20,757		
78 Robeson	*	0	20,757	20,757	
79 Rockingham		0	20,757	20,757	
80 Rowan		0	20,757	20,757	
D5 R-P-M	*	0	20,757	20,757	
32 Sampson		0	20,757	20,757	20,757
33 Scotland		0	20,757	20,757	20,757
34 Stanly		0	20,757	20,757	20,757
35 Stokes	*	0	20,757	20,757	20,757
36 Surry	*	0	20,757	20,757	20,757
37 Swain	*	0	20,757	20,757	20,757
06 Toe River	*	0	20,757	20,757	20,757
88 Transylvania	*	0	20,757	20,757	20,757
0 Union	*	0	20,757	20,757	20,757
2 Wake	*	0	20,757	20,757	20,757
3 Warren	*	0	20,757	20,757	20,757
6 Wayne	*	0	20,757	20,757	20,757
7 Wilkes	*	0	20,757	20,757	20,757
8 Wilson	*	0	20,757	20,757	20,757
9 1 40 41 1111	*	0	20,757	20,757	20,757
Totals			1,753,602	1,753,602	1,753,602

Sign and Date - DPH Program Administrator	Sign and Date - DPH Section Chie
INVESTED TOTAL 1918	Sumbled hovenduble 12/7/18
Sign and Date - DPH Contracts Office	Sign and Date - DPH Budget Officer
on 12/11/14	Junelas alle 12/11/18

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